

**PARK CITY INTERMOUNTAIN CUP / U16 QUALIFIER**  
**JANUARY 5-7, 2018**  
**PARK CITY MOUNTAIN**

- Event:** 2 Slaloms (January 5 & 6) - 1 Giant Slalom (January 7)
- Entry Fee:** \$111.00 /Series      \$37/Per Race
- PCMR Release:** A PCM/Vail Liability Release is required for all competitors. Release is attached to this race announcement. Must be turned in by 1<sup>st</sup> Team Captains Meeting.
- Lift Tickets:** \$35/day for competitor tickets. Payday Ticket Window, open at 8:00am. Lift ticket checks made payable to Park City Mountain. PCM also accepts all major credit cards. Multi-day passes are available. Coaches must have current USSA Alpine Coaches Memberships in order to receive complimentary lift tickets. Coaches whose status is “pending” are not current.
- Entry Deadline:** Tuesday, January 2<sup>nd</sup> by NOON  
Email Team Entry (use IMD Entry Template) AND Coaches List to:  
Email: [gbarber@parkcityss.org](mailto:gbarber@parkcityss.org)  
Checks or Cash Preferred for Entry Fees. Make checks payable to Park City Ski & Snowboard.
- Chief of Race:** John Buchar    Tel: 435-649-8749 / Email: [jbuchar@parkcityss.org](mailto:jbuchar@parkcityss.org)
- Technical Delegate:** Carma Burnett
- Race Administrator:** Gail Barber    Tel: 435-649-8749 / Email: [gbarber@parkcityss.org](mailto:gbarber@parkcityss.org)
- Team Captains Mtg.:** Thursday, January 4<sup>th</sup>, 7:00pm – Marriot Training Center (Resort Center Level 2)  
ALL COMPETITORS MUST BE REPRESENTED
- Schedule of Events:**
- |                     |            |        |        |
|---------------------|------------|--------|--------|
| Jan 5 <sup>th</sup> | L & M / SL | Payday | 9:30am |
| Jan 6 <sup>th</sup> | L & M / SL | Payday | 9:30am |
| Jan 7 <sup>th</sup> | L & M / GS | Payday | 9:30am |
- Awards:** Plaza in front of Marriott Training Center  
Slaloms January 6<sup>th</sup> & Giant Slalom 7<sup>th</sup>
- Lodging:** **Best Western Landmark Park City** – See attached Flyer for Details  
Group Rates based on Availability (disregard Cut Off date on Flyer)  
**Reservations Call: 435-649-7300**

## **COMPETITION, RACING AND TRAINING RELEASE OF LIABILITY, WAIVER OF CLAIMS, ASSUMPTION OF RISKS & INDEMNITY AGREEMENT**

**WARNING: PLEASE READ CAREFULLY BEFORE SIGNING!  
THIS IS A RELEASE OF LIABILITY & WAIVER OF CERTAIN LEGAL RIGHTS  
INCLUDING THE RIGHT TO SUE OR CLAIM COMPENSATION**

1. The person who is taking part in ski, snowboard, or other winter sport racing, competition, or training activities as an athlete, coach, staff member, spectator or other participant is referred to as "Participant." I am the Participant or, if the Participant is under 18, I am the Participant's parent or legal guardian. I understand that skiing, snowboarding, winter sports recreation, race training, competition, ski or snowboard testing, other equipment testing, wax testing, using freestyle terrain or terrain park features, performing any other training or competition related activities, and/or using any of the facilities of the ski area, including but not limited to use of the lifts, ski slopes, trails, and other equipment, for any purpose (the "Activity"), can be **HAZARDOUS AND INVOLVE THE RISK OF PHYSICAL INJURY AND/OR DEATH.**

2. I understand the dangers and risks of the Activity and that the Participant, as a "skier" and/or "competitor" (as may be defined by statute or other applicable law), **ASSUME ALL INHERENT DANGERS AND RISKS.**

3. I expressly acknowledge and assume additional risks and dangers that may result in property damage, physical injury and/or death that may be above and beyond the inherent dangers and risks of the Activity, including but not limited to: Falling or loss of balance; icy, slick or uneven surfaces; avalanches, cornices and crevasses; collisions with natural or man-made objects or other people; bumps, tree wells, downed timber, rocks, drainage channels, holes, debris, and other rugged mountainous terrain; marked and unmarked obstacles; unmaintained or unmarked trails/roads or trail obstructions; the negligence of Participant, Ski Area employees, event officials or organizers, a guide/instructor, or others (including selection of terrain that exceeds Participant's ability); guests' failure to comply with signage; collisions with snowmobiles and/or other motor or over-snow vehicles; equipment malfunction, failure or damage; improper use or maintenance of equipment; misloading, entanglements, or falls from ski lifts; varying visibility, storms, lightning, hail, snow and other adverse weather; becoming lost or separated; lack of shelter; limited access to and/or delay of medical attention; Participant's health condition, physical exertion, exhaustion, dehydration, hypothermia, altitude sickness, or frostbite; and/or mental distress from exposure to any of the above. **I UNDERSTAND THAT THE DESCRIPTION OF THE RISKS IN THIS AGREEMENT IS NOT COMPLETE AND VOLUNTARILY CHOOSE FOR PARTICIPANT TO PARTICIPATE IN AND EXPRESSLY ASSUME ALL RISKS AND DANGERS OF THE ACTIVITY, WHETHER OR NOT DESCRIBED HERE, KNOWN OR UNKNOWN, INHERENT OR OTHERWISE.**

4. Participant assumes the responsibility of maintaining control at all times while engaging in the Activity and for reading, understanding and complying with all signage, including instructions on the use of lifts. Participant must have the physical dexterity and knowledge to safely load, ride and unload the lifts. I understand that a minor Participant may use the ski lifts without an adult present or may ride the ski lifts with non-employee guests. I understand that snowmobiles, snowmaking equipment, and snow-grooming equipment may be encountered at any time, and that falls, collisions, and injuries are common.

5. I agree that the Participant is a "competitor" at all times, whether practicing for competition or in competition, that Participant shall inspect the training and competition courses prior to participating in the Activity, and that Participant assumes the risk of all course conditions, including but not limited to course construction, layout and obstacles.

6. Additionally, in consideration for allowing the Participant to participate in the Activity, I **AGREE**, to the greatest extent permitted by law, **TO WAIVE ANY AND ALL CLAIMS AGAINST AND TO HOLD HARMLESS, RELEASE, INDEMNIFY, AND AGREE NOT TO SUE** Vail Resorts, Inc., The Vail Corporation, Trimont Land Company, Heavenly Valley, Limited Partnership, VR US Holdings, Inc., VR US Holdings II, LLC, VR CPC Holdings, Inc., Whistler Blackcomb Holdings Inc., Blackcomb Skiing Enterprises Limited Partnership, Whistler Mountain Resort Limited Partnership, each of their affiliated companies and subsidiaries, the resort owner/operator, land owner, activity operator, the equipment manufacturer, Activity organizer, Activity promoter, United States Ski & Snowboard Association, Snow Park Technologies, LLC, The Burton Corporation, Beaver Creek Resort Company, Dundee Resort Development, LLC d/b/a Arapahoe Basin Ski Area, the United States, Her Majesty The Queen In Right Of The Province Of British Columbia and all their respective insurance companies, successors in interest, commercial & corporate sponsors, affiliates, agents, employees, representatives, assignees, officers, directors, and shareholders (each a "Released Party") **FOR ANY INJURY, INCLUDING DEATH, LOSS, PROPERTY DAMAGE OR EXPENSE, WHICH I OR PARTICIPANT MAY SUFFER, ARISING IN WHOLE OR IN PART OUT OF PARTICIPANT'S PARTICIPATION IN THE ACTIVITY, INCLUDING, BUT NOT LIMITED TO, THOSE CLAIMS BASED ON ANY RELEASED PARTY'S ALLEGED OR ACTUAL NEGLIGENCE OR BREACH OF ANY CONTRACT AND/OR EXPRESS OR IMPLIED WARRANTY OR BREACH OF ANY STATUTORY OR OTHER DUTY OF CARE, INCLUDING IN BRITISH COLUMBIA ANY DUTY OF CARE UNDER THE *OCCUPIERS LIABILITY ACT*. I**

**UNDERSTAND THAT NEGLIGENCE INCLUDES FAILURE ON THE PART OF ANY RELEASED PARTY TO TAKE REASONABLE STEPS TO SAFEGUARD OR PROTECT AGAINST THE RISKS, DANGERS AND HAZARDS OF THE ACTIVITY.**

**In further consideration for allowing Participant to participate in the Activity, I FURTHER RELEASE AND GIVE UP ANY AND ALL CLAIMS AND RIGHTS THAT I MAY NOW HAVE AGAINST ANY RELEASED PARTY AND UNDERSTAND THIS RELEASES ALL CLAIMS, INCLUDING THOSE OF WHICH I AM NOT AWARE, THOSE NOT MENTIONED IN THIS RELEASE AND THOSE RESULTING FROM ANYTHING WHICH HAS HAPPENED UP TO NOW.**

**7. I ALSO AGREE TO PAY ALL COSTS, INCLUDING ATTORNEYS' FEES, INCURRED BY ANY RELEASED PARTY IN DEFENDING AN INVESTIGATION, CLAIM OR LAWSUIT BROUGHT BY OR ON PARTICIPANT'S BEHALF WHETHER ARISING IN WHOLE OR IN PART FROM PARTICIPANT'S PARTICIPATION IN ANY ACTIVITY OR FROM ANY MISREPRESENTATIONS OR FRAUDULENT EXECUTION OF THIS AGREEMENT.**

8. I grant the Released Parties the right of publicity to own and use any image collected of Participant while participating in the Activity.

9. I represent that Participant is in good health and that there are no special problems associated with Participant's physical or mental condition. I authorize a licensed physician or other medical care provider to carry out any emergency medical care for Participant which may be necessary and agree to be fully responsible for any costs associated with such care or transport to such care.

10. I agree that any and all claims for loss, injury and/or death arising from Participant's participation in the Activity shall be governed by the law of the State or Province where the alleged incident occurred and that exclusive jurisdiction of any such claim shall be in a court of competent jurisdiction in the in the State or Province where the alleged incident occurred, except that all cases arising out of an alleged incident at Heavenly Mountain shall be governed by California law and the exclusive jurisdiction of any such claim will be a California court of competent jurisdiction.

11. **BY SIGNING ON BEHALF OF A MINOR OR OTHER PARTICIPANT, I REPRESENT THAT I AM AUTHORIZED TO SIGN ON PARTICIPANT'S BEHALF and/or I AM THE PARENT OR LEGAL GUARDIAN OF THE MINOR PARTICIPANT** and acknowledge that Participant is bound by all the terms of this Agreement. I understand that the minor Participant would not be permitted to take part in any of the Activities unless I agree to the terms of this Agreement. By signing this Agreement without a parent or legal guardian's signature, I represent, under penalty of fraud that I am at least 18 years old (US) or 19 years old (Canada). I understand that a minor Participant may use the ski lifts without an adult present or may ride the ski lifts with non-employee guests.

12. I understand that this Agreement will apply for each and every day participant engages in any Activity during the applicable operating season. I understand that this Agreement is a contract and, to the fullest extent permitted by law, shall be binding on me and my assignees, subrogors, distributors, heirs, next of kin, executors and personal representatives. If any part of this Agreement is deemed to be unenforceable, the remaining terms shall be an enforceable contract between the parties. It is my intent that this Agreement shall be binding upon my assignees, subrogors, distributors, heirs, next of kin, executors and personal representatives.

13. **FOR WILMOT MOUNTAIN ONLY:** I understand that, for a fee per person per day in addition to the normal price, Wilmot Mountain offers an optional Agreement that does not require me to sign a Release of Liability. In signing this Release of Liability, I acknowledge I am aware of this option, do not wish to pay this fee, accept the full scope of this Release of Liability and hereby waive my right to purchase the same.

**MINOR PARTICIPANT INFORMATION - Requires Parent/Guardian to Complete, Sign & Date Below**

MINOR #1 – Last Name, First Name, M.I. (print)      Date of Birth (MM-DD-YYYY)      MINOR #3 – Last Name, First Name, M.I. (print)      Date of Birth (MM-DD-YYYY)

MINOR #2 – Last Name, First Name, M.I. (print)      Date of Birth (MM-DD-YYYY)      MINOR #4 – Last Name, First Name, M.I. (print)      Date of Birth (MM-DD-YYYY)

**PARENT / LEGAL GUARDIAN INFORMATION – Required to Complete, Sign & Date Below**

ADULT/PARENT/GUARDIAN – Last Name, First Name, M.I. (print)      Date of Birth (MM-DD-YYYY)      X      SIGNATURE      DATE

ADDRESS – Street Address/Mailing Address, City, State, Zip/Postal Code (please print)

EMERGENCY CONTACT (print)      RELATION      PHONE NUMBER



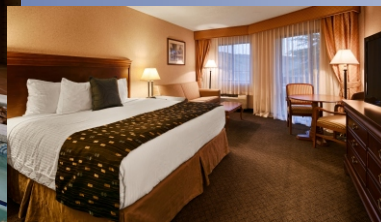


# Best Western Plus Landmark Inn

## Park City, Utah

### IMC / U-16 Qualifier Race

### January 4 - 6, 2018



#### Room Types: Based on availability

All rooms have Simon's Pillow Top Mattress, refrigerator, coffee maker, hair dryer, iron & full-size ironing board, 32" flat screen television plus an in-room safe.  
Deluxe, pool side & suites have a microwave, double vanity sinks & 42" TV.  
Full Hot Breakfast Buffet included: served 6:00 a.m. - 9:00 a.m.

- \*Standard: Two queen beds.
- \*Deluxe Queen: Two queen beds
- \*Deluxe King: 1 king bed plus queen sleeper sofa
- \*Deluxe pool side: 2 queen beds or 1 king bed plus queen sleeper sofa.
- \*Jr. Family Suite: 2 queens beds plus queen sofa sleeper.
- \*Corner Hot-Tub Suite: 1 king bed. Deep soaker hot-tub.
- \*Hot-Tub Suite: 1 bedroom with king bed, 1 bathroom, kitchenette, living room with fireplace, queen sofa sleeper and two single fold out beds, private hot-tub in an enclosed sun-nook.
- \*Family Suite: 2 bedrooms (1 with king bed and 1 with 2 queen beds) 2 bathrooms, full size kitchen, living room with fireplace and queen sofa sleeper plus 2 single fold out beds.

#### Rates per night:

Wax room included in room rate

Based on double occupancy: \$10.00 per night each additional adult

	<u>Rack rate</u>	<u>Group rate</u>
* Standard room with two queen beds:	\$199.00	\$139.00
*Deluxe room with two queen beds:	\$209.00	\$149.00
*Junior Family Suite with 2 queen Beds & 1 fold out sleeper sofa:	\$279.00	\$179.00

All rooms are subject to 10.85% Lodging Tax

\*Roll-away Beds: \$10 regular twin, \$15 deluxe twin

CUT OFF DATE for discount rates: 12-4-2017, with credit card guarantee

7 day cancellation policy: Cancellation must be done 7 days prior to day of arrival or penalty of first night room and taxes charged.

#### Amenities

- \* Free high-speed wireless throughout hotel
- \* Indoor pool, extra-large hot-tub & dry sauna
- \* Complimentary 24-hour hot beverage bar
  - \* 24-hour convenience store on-site
  - \* Denny's 24 hour restaurant on site
  - \* Video arcade, ping pong & pool table
  - \* Meeting Rooms & banquet facilities
- \*Spacious elegant lobby with cozy fireplace (winter)
- \* Free City bus system throughout Park City
  - \* Pet friendly with restrictions and fee
  - \* Cable TV & free H.B.O.
  - \* Daily Housekeeping service
  - \* Guest laundry

\* 6560 N. Landmark Drive \* Park City, UT 84098 \*

\* Direct phone: 435-649-7300 \* Fax: 435-649-1760 \*

\* E-mail: sales@bwlandmarkinn.com \* www.bwlandmarkinn.com \*

**\* Reservations: 800-548-8824 \***